The Liturgy for the Proclamation of the Word of God
and Celebration of Holy Communion

9:30 a.m.    Eleventh Sunday After Pentecost    August 13, 2023

If you are visiting or worshipping at Trinity for the first time, we welcome you. We would love to get to know you and answer any questions you may have. Please introduce yourself to the greeters or complete a pew card and place it in the offertory plate. Someone on the Newcomers committee or on the Vestry will contact you. Welcome!

The Word of God

Voluntary

Ut queant laxis

M. Dupré

Processional Hymn 388

O worship the King, all glorious above!

Hanover

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

BCP p. 355

People

And blessed be his kingdom, now and for ever. Amen.

BCP p. 355

The Collect for Purity

BCP p.

Gloria
1. Glory to God in the highest, and peace to his people on earth.

2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer.

6. For you alone are the Holy One, you alone are the Lord. 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Celebrant   The Lord be with you.
People      And also with you.
Celebrant   Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A Reading from the Hebrew Scripture

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father’s wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father’s flock near Shechem. And Israel said to Joseph, “Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.” He answered, “Here I am.” So he said to him, “Go now, see if it is well with your brothers and with the flock; and bring word back to me.” So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, “What are you seeking?” “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.” The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from
Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector  The Word of the Lord.
People  Thanks be to God.

Psalm 105, 1-6, 16-22, 45b

Confitemini Domino

1 Give thanks to the L ORD and call upon his Name; * 
   make known his deeds among the peoples.
2 Sing to him, sing praises to him, * 
   and speak of all his marvelous works.
3 Glory in his holy Name; * 
   let the hearts of those who seek the L ORD rejoice.
4 Search for the L ORD and his strength; * 
   continually seek his face.
5 Remember the marvels he has done, * 
   his wonders and the judgments of his mouth,
6 O offspring of Abraham his servant, * 
   O children of Jacob his chosen.
16 Then he called for a famine in the land * 
   and destroyed the supply of bread.
17 He sent a man before them, * 
   Joseph, who was sold as a slave.
18 They bruised his feet in fetters; * 
   his neck they put in an iron collar.
19 Until his prediction came to pass, * 
   the word of the L ORD tested him.
20 The king sent and released him; * 
   the ruler of the peoples set him free.
21 He set him as a master over his household, 
   as a ruler over all his possessions,
22 To instruct his princes according to his will 
   and to teach his elders wisdom.
45 Hallelujah!
Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

“But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Lector The Word of the Lord.
People Thanks be to God.

Sequence Hymn 529 In Christ there is no East or West McKee

The Holy Gospel
All stand.

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”
Presider  The Gospel of the Lord.
People  Praise to you, Lord Christ.

All sit.
The Sermon  The Rev. Dr. John Bartle
All stand.

The Nicene Creed
The Prayers of the People  Form V
Confession of Sin

The Peace
Celebrant  The peace of the Lord be always with you.
People  And also with you.

The Holy Communion

Offertory Anthem  Be still, my soul  Jean Sibelius  (1865-1957)
The Great Thanksgiving  Eucharistic Prayer A

S-129

\[
\text{Be still, my soul,}
\text{Jean Sibelius (1865-1957)}
\]
The Lord’s Prayer

The Breaking of the Bread

The Communion of the People
All are welcome to receive Holy Communion at the Lord’s Table.
Prayers for healing with the laying-on-of-hands and anointing with oil are offered during communion. Those desiring prayers are invited to come to the place of intercession either before or after receiving communion.

Communion Hymn 669
Commit thou all that grieves thee

Herzlich tut mich verlangen

Post Communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Postcommunion Hymn 680
O God, our help in ages past

St. Anne

Voluntary
Veni Creator

M. Dupré

Announcements

Dismissal

Presider     Let us go forth in the name of Christ.
People      Thanks be to God.

Prayers for Those in Our Parish
Sue, Ru, Randy, Allen, Katharine, Tom, Carol, Richard, John, Phyllis, Jean, Amanda, Janet, Chris, Mark, Emil, Ruth, Annie, Joann, William, Alice, Rick, Carol, Jeanne, Mary, Anne, Robert, Bonnie, Faith, Brendan, Pam, Beth Anne, Barrie, Bill, Chip, Dick, Barbara, Bill
Trinity Welcomes the Return of William Humphries as Guest Organist

Bill Humphries has lived two seemingly disparate lives, one as a software engineer in the New York City Metro area and the other as a substitute organist. Over the years he has played for Nativity Cathedral in Bethlehem, First Presbyterian Church of Allentown, and, most notably, Corpus Christi Church in Manhattan, where he assisted at the organ for 15 years. Now retired, he currently coaches with Paul-Martin Maki at Columbia University.

Participants in Today’s Worship
Rev. Dr. John Bartle, Interim Rector Pro Tempore
William Humphries, Guest Organist/Choirmaster

Serving at Today’s Worship
Acolytes: Kim Laughlin and Grant Christie
Ushers: Paul Angulo and Gary Wilmore
Lector: Dennis Walsh
Lay Eucharistic Minister: Kim Laughlin
Chalice Bearers: Linda Kenyon and George Kuebrich
Altar Guild: Vivian Yeh and Susan Wells
Flower Guild: Nancy Bridwell
Greeters: Melodee and Gene Fox
Coffee Hour: Susan and James Wells

Vestry & Officers
Julie Loftus, Warden, James Wells, Warden, Laura Huestis, Clerk, Ashley Christie, Kevin Clark, John Dey, Nancy Harrison, Kim Laughlin, Cathy Mumford, Marilyn Schuster, Matthew Summers, Bill Yandle

Search Committee
Barbara Tortorello, Chair, Doug Brindley, Melodee Fox, Bill Jaglowski, Lisa Landley, Kim Laughlin, Eric Muth, Roger Stikeleather, Patrick Summers, Susan Wells

Scripture readings are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission.
The various portions of the liturgy are from the Book of Common Prayer, 1979, Enriching our Worship, © 1998 by The Church Pension Fund, and Planning for Rites and Rituals, © 2017 by Church Publishing.
Permission to reprint/podcast/stream the music in these services obtained from one or more of the following: (All rights reserved)
Hymn permission used by Rite Song a one-time use reprint license for congregational use.
ONE LICENSE License 736833-A, CCLI License #20902990 (reprint), CCLI License #20902983 (streaming)

Trinity Episcopal Church
6587 Upper York Road,
Solebury, Pennsylvania 18963
215.297.5135; trinitysolebury.org